

Eph. 3:20

taking Good %

PROJECT:

God's Abounding Generosity
and willingness

D 12/70

GD

Eph. 3:20

Taking Hold of
God's Abounding Abundance

I. Sin, Forgiveness &

1. Images, appearance before God.
clean hands, pure heart. ^(P. 24)
carnal sin, sins of the spirit, a spiritual son - who's mother

2. Heavens
with enter the depths.
as closer yet to God, more enjoyed and well
of. Isa 6
of. Seven Notes in Eph. 5:8

Lord, are you able to wash, make clean?

I Pet 1:7
as a boy, looking to greater illustrates that
as God clean robes, blood fully our peg, wash
the little boy, stained robes, red band around number

God sees in atonement / if sufficient for our sins. No more
(1) Redemptive action
I Pet. 1:18
(2) Payment of a debt
Redemption free

(3) Healing, cleansing / a disease
as no man, road is to clean

(4) Resurrection / the dead
died in trespasses & in sin, judgment
road, body

- II. Sorrow. Strength as comfort for
- (a) Mandan banks, only son, 15, drowning in flood
in Pine, Pelican River, Nov. Boarded, broke his
spine. Since it.
- (b) Dallas newspaper. Two men, friend, neighbor, both
died in driveway, rare every day, killed. Relieved, but at
winter. Brother living in way to the south.
- (c) Sir Harry Tizard (1) David
(2) Gould
(3) Hob

Lord, able for this?
A job, the seas -- take us.

(a) St Louis airport, Wally to me about
a Esther Bell Rogers.

(c) Ed Wentzel, Sally, Paul, telephone

III. Age. Sweetness in

Bitterness

(as Mrs. Hamilton, chj.)

Noon

God, who for us? March 46:4

(as Sory, Hand 9)

TU Death, triumph in
To set it in perspective: birth, life, death

Entrance into heaven I Cor 15: 50ff

Road, resurrection
(of CH spring, had rather die than be righteous)

Lord, able to give the assurance, peace?

Stephen
g. ready not feel to blame

Paul 4 Cor. v: 6-8

My spirit is sad but
my heart is very near
of right with me & so
my spirit is happy

9/2/70

Eph. 3:20 "Now is the time"

REAL RELIGION

SUBJECT: The kind of Religion
I want

Eph. 3: 20 "... [h] is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us..."

THE KIND OF RELIGION I WANT.

1. In a world of sin - the kind that will make me clean.
- the kind Joseph had, and Daniel.

The kind some have. Worldliness. Like the world. no difference
Lay. Familiarity.

"Lord, are you able to do that?" "Eph. 3: 20"

2. In trouble - the kind that will help.
- the kind Simon Peter had.
(a) "Lord, save me!"
(b) "Lord, you know I love thee"

Things arise in hours. In life. We need somebody to help.

"Lord, are you able to do that?" "Eph. 3: 20"

3. In disappointment, disillusionment - the kind that will stick
- the kind Gideon had.
(a) "Only Luke is with me"

Fair weather friends of Jesus. They quit.

I want a kind like a rhinoceros, a hippopotamus, an alligator.

When wet - stand like

When dry - stand like

When cold - stand like an eagle

When hot - stand like a dove in flight

"Lord, are you able to do that?" "Eph. 3: 20"

4. In sorrow and loss - the kind that will comfort.
- the kind Job had.

^{In Job} Some cannot suicide.
^{Some} (a) Parker's son. Ran off, went swimming "out of the frame"
^{of life} 15 yrs. old. Only son. Drowned. Months passed. Broke his
spirit. Took his own life.

^{Some} (b) Conittors. Mrs. Conittor at Chickasha. "I hate Oklahoma"
"Lord, are you able to do that?" Eph. 3:20

5. In old age, - the kind that will sustain.
- the kind Paul had.

"Paul the aged"
"At my first answer no one stood by me. Yet
the Lord stood by me."

Some of them can't walk. See. Feed themselves.
(a) Old brother Minnoch. Broken leg. First day, when he
died, one old woman, aged, stood before the casket, wept.

"Lord, are you able to do that?" "Eph. 3:20"

6. In death - the kind that will part.
- the kind Stephen had.

Some are afraid. The night, the grave. Death!
(a) Butcher (Meekay) I visited. "Don't come, Brother Criswell. Talk
to you too much. Admired all afternoon. Haggard." Going to see
the Savages now. With his three grandsons. Ready.

"Lord, are you able to do that?" "Eph. 3:20"

G. Mrs. Hamilton.

I hate Oklahoma!

Not the land of my native birth
But a land of all the gods that be
a scourge on the face of the earth!
I hate Oklahoma!

I hate Oklahoma!

When the centipede crawls in your bed at night,
And the rattlesnake lets its fangs to bite.
When the lizard and the scorpion play on the sly
And the loathsome vulture soars high with sky.
When water and food are an eternal lack
and a man's best friend sticks a dagger in your back.
I hate Oklahoma!

In the middle, that is trouble - Stand by me.

When the world is taking me, like a ship upon the sea.
those who must wind & weet, Stand by me.

When I'm young and care free, Stand by me.

When my life becomes a burden

and I'm wearing shell Jordan,

Or when belly of the Valley, Stand by me.

When the storm, by an angel, stirs me
when the world is tossing me like a dry leaf on
from the wind with one hand ..

In the night, trembling
when the ghostly bell sounds at midnight
when we never had a battle ..

in the night, faint and falter
when I die the last, now I am a faint minister
when we have all lost our ..

when we are old and well ..
when I die before a hundred & my wife falls
& goes to the wall ..

Muskogee
April 81

I hate Oklahoma.

Not the land of my native birth
But a land by all the gods it is
A scamp in the face of the earth.

I hate Oklahoma.

Where the cattle drools in your bed at night
And the rattlesnake ~~lays~~ it's fangs to bite
Where the lizards and the scorpions play with sky
And the louthans and the scid ~~lays~~ is the sky
Where winter and frost is the annual task
And a man's best friend ~~advises~~ a dogger in your back
I hate Oklahoma.

food

VULTURE

Mrs. Hammond

Back door. Who is it?

They must be G.M.s. I put ya.

"I know."

"Cane in?"

"So you a grade? Then you find?"

Find the 4th class.

"Yes. I been down this. To Hell and back. Let me
see did it do him?"

"Hell?"

"Yes."

"What did it?"

"So you a grade. Below
is God!"

"I don't. my husband. One.
Children too me. They long
is half. going third. I think.
A cancer had. A disease big."

"Hell?"

"What?"

"What?"

"A beautiful prayer."

Name _____

Address _____

Brown hair.
A lone daughter.
in - law care.
Not even old.

MEMBER OF

Want to the living
Dept. the my
in the wth room
from Caw with
the white - /
values.

Phone _____

Class

Union

Circle

Name	
Address	
MEMBER OF	
Class	
Phone	

Mrs. Hammond
 Back door. "Who is it?"
 May not the C.M.? It isn't you.
 "I beg your pardon."
 "Car is?"
 "So you a gender then you gender?"
 Fit the 4" ch.
 "You I consider this. husband this. Let's see
 what did it do him?"
 "Hurry?"
 "Yes."
 "What things?"
 "So you a gender. Below
 is that?"
 "I don't. my husband. And
 children tell me. very long
 is half. going there. I think.
 A concert hall. A demand big.
 "May? my?"
 "what good
 Circle
 "A beautiful prayer."